,
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office JUN 1 1920 Returned to applicant for correction
Corrected application filed
The undersigned <u>WILLIAM J.GARDNER</u> Name of applicant.
of Ruby Valley , County of Elko ,
State of Nevada , hereby make Sapplication for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)
Gardner Spring
1. The source of the proposed appropriation is Gardner Spring  Name of stream, lake, or other source.
2. The amount of water applied for is one second-feet.
3. The water to be used for stock watering and domestic purposes  Trigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: NW4SW4 Sec.2, T.27, N., R.58, E., M.D.B.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land it should be so stated.
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IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: STATE
(a) Number of acres to be irrigated is xxxxx
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
<u> La vigir de la completa de la companya de la completa de la companya de la companya de la companya de la comp</u>
(c) Irrigation will begin aboutand end about
, of each year, the contact the contact the contact that
Month.
IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
the grains and in the NWIGWI of Sec 2
(e) Works to be located near the Spring and in the NW25W2. Of Sec. 23, Give.40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  T. 27 N., R. 58 E., M.D.B.M.
Til 27 Ni, R. 30 E., M. D. B. M.
(c) The state of materials at magin
(f) Point of return of water to stream  Describe in same manner as point of diversion.
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(f) Point of return of water to stream  Describe in same manner as point of diversion.

## DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
open cut leading from the spring a short distance and a small results to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
ervoir constructed upon the above described legal subdivision for
the purpose of holding the water.
5. Estimated cost of works \$250.00
6. Estimated time required to construct works One Month
Type Remarks:
For use of applicant.
WILLIAM J. GARDNER , Applicant.
By E.P.CARVILLE
Compared FF Jones
This sheet inspected
Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions:
This permit is issued subject to all prior rights on the source.
The State reserves the right to regulate the use of the water herein
granted at any and all times. It is distinctly understood that the
applicant agrees to the terms herein contained.
The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
0.009 cubic feet per second.
Actual construction work shall begin on or before August 7, 1921
Proof of commencement of work shall be filed before September 7, 1921
Work must be prosecuted with reasonable diligence and be completed
on or before September 7, 1921
Proof of completion of work shall be filed before October 7; 1921
Application of water to beneficial use shall be made on or before
September 7, 1923 Proof of the application of water to beneficial
use-must be filed with State Engineer on or before October 7, 1923
Withdrawn by applicant October 9-192/-WITNESS MY HAND AND SEAL this7th day
4. 9 Scrugham State Engineer. of April, 1921
O E.F.
State Engineer.